

**FOR BID RESULTS  
PHONE (208) 334-8585  
24 HOUR SERVICE**

**ITD PROJECT  
OPENING DATE  
NOVEMBER 30, 2010  
KEY NO. 12277**

## **NOTICE TO CONTRACTORS**

IDAHO PROJECT NO. [A012\(277\)](#)

Estimate Range: \$ 500,000 - \$  
1,000,000

[STATE, FY 11 D4 SEALCOATS](#)

[VARIOUS COUNTY](#)

Sealed bids will be received only at the office of the Idaho Transportation Department, 3311 West State Street, Boise, Idaho, until two (2) o'clock p.m., [November 30, 2010](#), on the items below. Bids will be publicly opened and read by the Idaho Transportation Board or their representatives. Proposal guaranty is required in an amount equal to five percent (5%) of the bid. This proposal guaranty must be in the form of a Cashier's Check or a Certified Check in favor of the Idaho Transportation Department, on some bank in the State of Idaho, or a Bidder's Bond.

Plans and detailed information can be secured from the Idaho Transportation Department, Boise, Idaho and are on file for examination at the offices of the District Engineer at **Shoshone** Idaho, Associated General Contractors, Boise, Idaho; Hayden Lake, Idaho; Idaho Falls, Idaho; Twin Falls, Idaho; Spokane, Washington; and at the Spokane Construction Council, Spokane, Washington; IC Plan Room, Salt Lake City, Utah; Tri-City Construction Council, Kennewick, Washington; Intermountain Contractors, Boise, Idaho; Missoula Plan Exchange, Missoula, Montana; and Associated Builders & Contractors, Spokane, Washington; Northwest Montana Plans Exchange, Kalispell, Montana; Builders Exchange, Bozeman, Montana; Twin Falls Plan Room, Twin Falls, Idaho; Mountainlands Area Plan Room, Orem, Utah; Roy, Utah; and Salt Lake City, Utah; Lewiston Clarkston Plan Service, Lewiston, Idaho; and at The Builders Exchange, Pocatello, Idaho; Valley Plan Center, Seattle, Washington; Daily Journal of Commerce, Portland, Oregon; Montana Contractor's Association, Helena, Montana; The Builders Exchange, Everett, Washington; Sandpoint Plan Center, Sandpoint, Idaho; Sierra Plan Room, Las Vegas, Nevada; and the Contractor Plan Center, Clackamas, Oregon.

### **(IDAHO CONTRACTORS ARE REQUIRED TO PAY SALES TAX)**

**A non-refundable handling and mailing charge of FIVE DOLLARS (\$5.00) plus applicable sales tax** will be made for bid documents. Phone orders to (800) 732-2098 (in Idaho) or (208) 334-8430 shall be made by credit card (Visa or Mastercard). Written requests shall be made by check or money order to the Idaho Transportation Department, Attn: Revenue Operations, P. O. Box 34, Boise, ID 83731-0034.

The following act applies to this project:

67-2348. Preference for Idaho domiciled contractors on public work. -- To the extent permitted by federal laws and regulations, whenever the state of Idaho, or any department, division, bureau or agency thereof, or any city, county, school district, irrigation district, drainage district, sewer district, highway district, good road district, fire district, flood district, or other public body, shall let for bid any contract to a contractor for any public works, the contractor domiciled outside the boundaries of Idaho shall be required, in order to be successful, to submit a bid the same percent less than the lowest bid submitted by a responsible contractor domiciled in Idaho as would be required for such an Idaho domiciled contractor to succeed over the bidding contractor domiciled outside Idaho on a like contract being let in his domiciliary state. (I.C., Section 67-2348, as added by 1982, ch. 232, Section 1, p.613.)

The Fair Labor Standards Act of 1938 (U.S.C.A. Title 29, Paragraphs 201-219, Chapter 8) shall apply in the employment of labor for this project.

(Contractors bidding this project must hold a Public Works Contractors License at time of submitting bid.)

The work contemplated under this contract consists of [placing a sealcoat on the entire roadway surface of US-93, MP 182.70 to MP 196.10, US-20, MP 124.64 to MP 130.64, US-26, MP 149.96 to MP 150.35, and SH-46, MP 10.47 to MP 12.47; State, FY 11 D4 Sealcoats](#); known as Idaho Project No. [A012\(277\)](#), in [Various](#) County, Key No. [12277](#), and includes the following quantities: (FOR ADDITIONAL INFORMATION CONCERNING THIS PROJECT, PLEASE CONTACT RESIDENT ENGINEER **\*\*\*TYSON PRICE\*\*\* AT (208) 886-7851.**)

Completion of the work on this project will be required [WITHIN 15 WORKING DAYS, STARTING BETWEEN 6/15/2011 & 8/1/2011](#), as stated in the Proposal Form.

IDAHO PROJECT

ITEM NO.	DESCRIPTION	QUANTITY	UNITS
403-045A	CRS-2R EMUL ASPH FOR SEAL COAT	690.000	TON
626-010A	RENT CONST SIGN CL B	1224.000	SF
626-050A	RENT DRUM CL B	40.000	EACH
626-105A	TRAF CNTL MAINTENANCE	300.000	MNHR
626-110A	TEMP FLEX RAISED PAV MARKER   YELLOW	7582.000	EACH
626-110B	TEMP FLEX RAISED PAV MARKER   WHITE	1260.000	EACH
626-115A	RENT PORT TUBULAR MARKERS	450.000	EACH
630-005A	FLAGGING	500.000	HR
630-010A	PILOT CAR OPERATION	30.000	HR
S900-60A	PAV MARKING   YELLOW	92527.000	FT
S900-60B	PAV MARKING   WHITE	188420.000	FT
S900-62A	PAV MARKING THERMOPLASTIC	3670.000	SF
S901-05A	SP   APPROACHES	33.000	EACH
S904-05A	SP   RECORD OF EXISTING PAV MARKING	1.000	LS
S912-05A	SP   SEAL COATING	424166.000	SY
Z629-05A	MOBILIZATION	1.000	LS

The Idaho Transportation Board reserves the right to reject any or all bids and to waive technicalities as may be deemed necessary and of interest to the State.

The Idaho Transportation Board may reject a proposal, after due consideration, if the evidence revealed by questionnaire and other factors indicates the bidder is incapable of performing the work contemplated to the satisfaction of this Department, within the time limit as specified by the proposal.

The Idaho Transportation Board may reject the proposal if past work performed by the bidder for this Department has been unsatisfactory, either from the standpoint of workmanship or progress, or if he has work under contract which is incomplete and which may, in the judgment of the Idaho Transportation Board, endanger the completion of the work herein contemplated, within the time limit specified.

TOM COLE, P.E.  
Chief Engineer